



Isiah Leggett, County Executive  
Timothy Firestone, Chief Administrator Officer

Catherine Matthews, Director  
Robert Nelson, UCAB Chair

**March 6, 2015**

## ***Reminders . . .***

### **Upcounty Citizens Advisory Board Meeting**

**Monday, March 9 7:00pm**  
**Upcounty Regional Services Center**  
**12900 Middlebrook Road, Germantown**

#### **Tentative Agenda Topics:**

- **An Update from Human Trafficking Task Force**
- **Bill 52-14, Pesticides -Notice Requirements -Non-Essential Pesticides Prohibitions**

*Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to [catherine.matthews@montgomerycountymd.gov](mailto:catherine.matthews@montgomerycountymd.gov).*

### **County Councilmember Roger Berliner to Hold Infrastructure and Growth Symposium**

**Saturday, March 7 8:30am-4:00pm**  
**Bethesda Chevy Chase High School**  
**4301 East-West Highway, Bethesda**

The purpose of this event is to inform and engage county residents about current school and transportation planning policies and procedures, and offer the opportunity for them to meet with public officials and provide feedback about their communities. **Free Childcare (3 years and up) will be provided on site compliments of Kids After Hours and MCCPTA.** To see the agenda and to register, go to: [www.montgomerycountymd.gov/berliner](http://www.montgomerycountymd.gov/berliner) or visit <http://events.r20.constantcontact.com/register/event?oeidk=a07eajrillo11bf4c88&llr=oolj88bab>

***Space is limited so please register in advance here!***

### **Montgomery Councilmember Craig Rice, MCPS COO Andrew Zuckerman, Montgomery College President DeRionne Pollard, and Sr. Vice-President Sanjay Rai to Begin Series of Education Forums**

**All forums will be held 6:30pm-8:30pm**  
**Silver Spring Civic Building**  
**1 Veterans Place, Silver Spring**

These public forums will provide information and be an opportunity for residents to provide input on the programs and budgets of the County's public school system and its community college. The first forum was held at the Silver Spring Civic Building. **The series will continue at Sherwood High School in Sandy Spring on March 9; Gaithersburg High School on March 11; Kingsview Middle School in Germantown on March 16; and Churchill High School in Potomac on March 23.**

For further information about any of the forums, contact Councilmember Rice's office at 240-777-7955 or email him at: [Councilmember.Rice@montgomerycountymd.gov](mailto:Councilmember.Rice@montgomerycountymd.gov)

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## ***Messages from Montgomery College . . .***

**Come and get information about the GED(R) test preparation program.** Learn about:

- Classes and the GED(R) exam
- How long it takes to prepare
- What is needed to register for classes or the GED(R) test.

Registration is ***not*** required for this event. The meeting includes time for questions and answers. Attending a session is strongly recommended. Attending does not mean you are registered for classes.

WHEN: Saturday, March 7 10:30 a.m.

WHERE: Gaithersburg Library 2nd floor

Questions? Please call (240) 567-8950 or (240) 777-4959.

### **Montgomery College at Gaithersburg Library!**

A series of educational informational workshops will be held by Montgomery College at the Gaithersburg Library.

- March 7th at 10:30 am---GED Info Session:
- March 7th at 12:00 pm---How to pay for college (Workshop):
- March 11 and 25 --- The Montgomery College Educational Opportunity Center (MC-EOC) program will provide information, guidance/advising and application assistance for enrollment in post-secondary education. Individualized services include: • Admissions Counseling, • Financial Aid Counseling and FAFSA application assistance, • Scholarship Search, • GED counseling, • Academic Advising, • Career Advising, • Financial Literacy and Advising
- Beginning April 25--Food Service Certification (ServSafe, National Restaurant Association) Course

For details, visit [www.montgomerycollege.edu](http://www.montgomerycollege.edu) or contact:

Kenneth Nelson

Director, Business and Community Outreach Workforce Development & Continuing Education

Office: 240-567-5695

Email: [kenneth.nelson@montgomerycollege.edu](mailto:kenneth.nelson@montgomerycollege.edu)

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## **Montgomery County Council Vice President Nancy Floreen Seeks Nominations for 2015 Golden Shovel Awards Council to Recognize Residents Who Went 'Above and Beyond' in Helping Clear Ice and Snow from Sidewalks**

[http://www6.montgomerycountymd.gov/Apps/Council/PressRelease/PR\\_detailsNew.asp?PrID=14593](http://www6.montgomerycountymd.gov/Apps/Council/PressRelease/PR_detailsNew.asp?PrID=14593)

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**County Executive's Faith Community Working Group to Host Town Hall Meeting  
with Police Chief J. Thomas Manger**

**Monday, March 16 7:00pm  
The People's Community Baptist Church (Banquet Hall)  
31 Norwood Road, Silver Spring**

Montgomery County Executive Isiah Leggett's Faith Community Working Group (FCWG), in partnership with Montgomery County Police, will host a town hall meeting on community policing. Police Chief J. Thomas Manger will discuss how the department handles concerns that include racial profiling, preventing violent extremism, protecting youth from online predators, and responding to mental illness and hate and violence in our communities. Other organizations supporting this town hall meeting include the Black Ministers Conference, Community Action Development Commission and Montgomery County Office on Human Rights, Committee on Hate Violence and Human Rights Commission.

The town hall meeting is free and open to the public. Seating is limited and pre-registration is encouraged by going to <http://goo.gl/DorSk1>. For more information, email [fcwg2013@gmail.com](mailto:fcwg2013@gmail.com).

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**Nominations Sought for Community Action Awards; Nominations Due March 16**

The County's Community Action Board is seeking nominations for several awards which recognize individuals and organizations that have made a difference in reducing poverty, or for advocating on behalf of Montgomery County's low-income residents. **Awards will be presented at the Board's annual Community Action Month Celebration and Volunteer Event on Tuesday, May 19. Nominations must be received by Monday, March 16.**

**Henry L. Dixon Community Action Award for an Organization** – This award honors the contributions of a local organization that promotes self-sufficiency for adults in the County.

**Gerald J. Roper, Sr. Community Action Award for a Youth Organization** – This award honors the contributions of a local organization serving youth in the County, which improves future success for youth and develops leadership skills. Organizations which are youth-led will receive extra points in the review process.

**Marcia Plater Community Action Adult Volunteer Award** – This award honors the contributions of an adult whose volunteer services or advocacy efforts help lower-income County residents move towards or achieve self-sufficiency.

**Marcia Plater Community Action Youth Volunteer Award** – This award honors the contributions of a youth volunteer whose services or advocacy efforts help lower-income County residents move towards or achieve self-sufficiency. Nomination forms are available at <http://svy.mk/1wuU1H4>.

For more information or for a paper copy of the nomination form, call the Community Action Agency at 240-777-1697.

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**Health and Human Services Holds Briefing on  
Fiscal Year 2016 Recommended Operating Budget**

**Thursday, March 19 6:30pm  
Children's Resource Center (Auditorium)  
332 West Edmonston Drive, Rockville**

***Free parking!***

The public is invited to attend a briefing to discuss the County Executive's FY 2016 recommended operating budget for the Department of Health and Human Services. Department of Health and Human Services Director Uma Ahluwalia and senior leadership staff will brief residents and interested parties on the department's portion of the recommended budget.

To request sign language interpreter services or other assistance to participate in this meeting, call Alma Laxa at 240-777-1211 (voice), 240-777-4575 (TTY) or email to [alma.laxa@montgomerycountymd.gov](mailto:alma.laxa@montgomerycountymd.gov) by March 16.

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**“Youth Leadership Montgomery” Accepting Applications**  
**Thursday, March 19 6:30pm – 8:00pm**  
**County Council Office Building 1<sup>st</sup> fl Auditorium**  
**100 Maryland Avenue, Rockville**

*Come hear what grads have to say!*

**Youth Leadership Montgomery** is a program that empowers students with the skills necessary to achieve success in all facets of their lives. There are other youth programs available for high school students, but there is no comprehensive program that has as profound an impact.

**How Students Benefit**

- Meet new friends from different backgrounds
- Examine their own values, philosophies and beliefs
- Become more confident
- Learn about leadership
- Improve presentation and communication skills
- Looks good on college applications

**Who Should Apply?**

Montgomery County public or independent high school students entering grades 9-12. No previous leadership experience is necessary.

**REGISTER FOR THE INFORMATION EVENT**

**You don't need to attend the information event to apply APPLICATION**  
**Questions? Contact [kati.gimes@leadermont.org](mailto:kati.gimes@leadermont.org)**

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**For more News from the Office of the County Executive, visit: <http://www.montgomerycountymd.gov/news>**

*For other news and meeting agendas, visit:*

**County Council** <http://www6.montgomerycountymd.gov/cs/templ.asp?url=/content/council/news/news.asp>  
**Planning Board** [http://www.montgomeryplanning.org/departments/news\\_releases](http://www.montgomeryplanning.org/departments/news_releases)

**Also check out the latest from:**

Department of Public Libraries <http://www.montgomerycountymd.gov/library>  
Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>  
Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>  
Department of Environmental Protection <http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>  
Department of Permitting Services <http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx>  
Montgomery County Volunteer Center <http://www.montgomeryserves.org>  
Office of Community Partnerships <http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html>  
Commission for Women <http://www.montgomerycountymd.gov/cfw/index.html>